

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <b>Pamela Wray Eckhardt</b>		Office Sought (if candidate) <b>Clerk</b>	District (if any)
Mailing Address <b>945 S University</b>	City and Zip <b>Blackfoot 83221</b>	Home Phone <b>208-785-7062</b>	Work Phone
Name of Political Treasurer <b>Marva Lu Kesler</b>			
Mailing Address <b>165 W 345 N</b>	City and Zip <b>Blackfoot 83221</b>	Home Phone <b>208-785-5088</b>	Work Phone

Change of address for:            Candidate or Political Committee            Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original             Amendment  
This report is for the period from **April 30, 2018 through May 25, 2018**

- 7 Day Pre-Primary Report             30 Day Post-Primary Report             October 10 Pre-General Report
- 7 Day Pre-General Report             30 Day Post-General Report             Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?     Yes             No

**2018 JUN 13 AM 8:09  
ELECTIONS  
BINGHAM COUNTY  
CLERK**

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ 134.88
Line 2. Enter Cash Balance **	\$ 94.88	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 94.88	\$ 134.88
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 40.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 94.88	\$ 94.88
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
  
*Pamela W. Eckhardt*  
**Bingham County Clerk**  
**501 N Maple #205**  
**Blackfoot, ID 83221**  
**208-782-3160**  
**Fax 208-785-3141**

**Section V**

**CERTIFICATION**

I, *Marva Lu Kesler*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Marva Lu Kesler*  
Signature of Political Treasurer